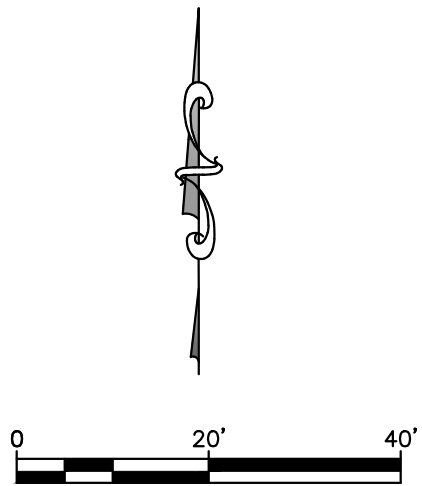


MAP SHOWING A TOPOGRAPHIC SURVEY OF
A PORTION OF SECTION 22, TOWNSHIP 8 SOUTH,
RANGE 30 EAST, ST. JOHNS COUNTY, FLORIDA.
FOR: ST. JOHNS COUNTY PARKS & RECREATION DEPARTMENT

- SURVEYOR'S NOTES:
1. NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 2. NO UNDERGROUND UTILITIES, INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED, EXCEPT AS SHOWN.
 3. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHT OF WAY AND/OR OWNERSHIP WERE FURNISHED THIS SURVEYOR, EXCEPT AS SHOWN.
 4. BEARING DATUM BASED ON STATE PLANE COORDINATES, FLORIDA EAST ZONE, IN UNITS OF US SURVEY FEET, REFERENCE TO THE NAD 83/2011. ST. JOHNS COUNTY GEODETIC NETWORK CONTROL POINTS 13-14 AND 13-13. N62°51'23"E.
 5. ELEVATIONS BASED ON NAVD 88, FEET, IF ANY.
 6. BENCHMARK BASIS: NGS PUBLISHED BENCHMARK W 321 ELEVATION = 4.64.
 7. THE INTENDED FEATURES LOCATED AND SHOWN ON THIS SURVEY ARE ALL THOSE WITH ABOVE GROUND INDICATORS.
 8. THE PROPERTY LINES AND RIGHT OF WAYS SHOWN ON THIS SURVEY ARE BASED ON PLATS, ADJOINING DEEDS AND FIELD MONUMENTATION.
 9. AERIAL PHOTOGRAPHY, IF SHOWN, WAS OBTAINED IN JANUARY 2019.
 10. THE MEAN HIGH WATER ELEVATION SHOWN HEREON WAS ESTABLISHED BY EXTENDING THE ELEVATION SHOWN AT MEAN HIGH WATER INTERPOLATION POINT ID 6050.



- LEGEND
- | | | | |
|------|----------------------------------|-------|------------------------------------|
| BM | VERTICAL CONTROL/BENCHMARK | WUP | WOOD UTILITY POLE |
| CONC | CONCRETE | LP | LIGHT POLE WITH OHE |
| MHW | MEAN HIGH WATER | LP | LIGHT POLE WITH GUY ANCHOR AND OHE |
| MLW | MEAN LOW WATER | OHE | OVERHEAD ELECTRIC |
| VP | VERTICAL PIPE | WUP | WOOD, CONC OR METAL POST |
| SP | SINGLE POST SIGN | ICV | IRRIGATION CONTROL VALVE |
| DP | DOUBLE POST SIGN | SL | SEPTIC LID (PLASTIC OR CONC) |
| MB | MAILBOX | ROW | RIGHT OF WAY LINE |
| WV | WATER VALVE | TL | TREE LINE |
| WM | WATER METER | XS | ELEVATION SHOT |
| BFP | BACK-FLOW PREVENTER | TR | TELEPHONE RISER |
| HB | HOSE BIB | WUP | WOOD UTILITY POLE |
| VPVC | VERTICAL POLYVINYL CHLORIDE PIPE | WUP | WOOD UTILITY POLE WITH GUY ANCHOR |
| A/C | AIR CONDITIONER | OR | OFFICIAL RECORDS |
| | | PG(S) | PAGE(S) |
| | | D.B. | DEED BOOK |

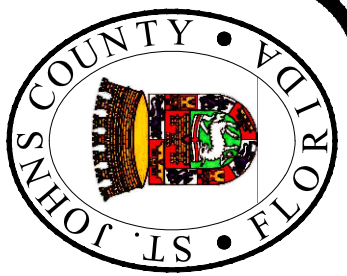


RIVERSIDE BLVD
(VARIABLE WIDTH RIGHT OF WAY)
ASPHALT

BENCHMARK 1
X-CUT SET ON THE NORTH EDGE OF A CONCRETE PAD FOR
HANDICAP PARKING; 6.5 FEET SOUTH FROM A METAL GATE;
38.5 FEET EAST FROM A WOOD UTILITY POLE WITH LIGHT; 134
FEET NORTH FROM THE NORTH EDGE OF THE BOAT RAMP AT
BUTLER PARK WEST.
ELEVATION = 4.54 (NAVD 88 FEET)

BENCHMARK 1127
60p NAIL LOCATED AT THE APPROXIMATE WEST END OF
RIVERSIDE BLVD ON THE NORTH SIDE OF A WOOD UTILITY POLE
WITH TRANSFORMER, 3 GUY ANCHORS AND A LIGHT; 1 FOOT
EAST OF A SOUTHERN BELL RISER BOX; 6 FEET SOUTH FROM
CENTERLINE EXTENDED OF RIVERSIDE BLVD.
ELEVATION = 5.73 (NAVD 88 FEET)

THE ESTUARIES CONDO



ST. JOHNS COUNTY LAND MANAGEMENT SYSTEMS
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AMENDMENTS	

BUTLER PARK WEST	TOPOGRAPHIC SURVEY
DATE OF FIELD SURVEY: FEBRUARY 3, 2020	

DRAWN BY: C.RILEY
FILE NUMBER: S-1058
SHEET NO. 1
OF 2

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ST. JOHNS COUNTY FLORIDA

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SEE SHEET 1 OF 2 FOR CERTIFICATION, LEGEND, AND NOTES

AMENDMENTS

BUTLER PARK WEST

TOPOGRAPHIC SURVEY

DATE OF FIELD SURVEY: FEBRUARY 3, 2020

DRAWN BY: C.RILEY

FILE NUMBER: S-1058

SHEET NO. 2 OF 2

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